

# WRES SPONSOR EXHIBIT REGISTRATION 2009

All corporate and institutional sponsors of the 2009 Wisconsin Renewable Energy Summit who plan to exhibit at the Summit must complete and send in this form. Booth space will be assigned and Exhibitor will be confirmed by March 18, 2009. Space will be assigned by Sponsor Level, submission date, and consideration of Friday participation.

## EXHIBITING COMPANY/ORGANIZATION/SCHOOL INFORMATION

List your company name and contact information as you would like it to appear in any promotions.

Company name: \_\_\_\_\_

Contact name and title: \_\_\_\_\_

Will this person attend the Summit?  Yes  No. If not, who will be the on-site contact during the Summit?

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Description of products or services provided by your company: \_\_\_\_\_

## SPONSOR LEVEL INFORMATION

Sponsorship Amount \$ \_\_\_\_\_ Sponsor Level: \_\_\_\_\_

## EXHIBIT RENTAL SPACE

We want to reserve # \_\_\_\_\_ booth spaces derived from our sponsorship.

We want to purchase # \_\_\_\_\_ additional adjacent 10'x10' spaces @ \$270 each, total \$ \_\_\_\_\_

We want to purchase # \_\_\_\_\_ additional Exhibit Staff registrations @ \$225 each, total \$ \_\_\_\_\_

Additional Staff name: \_\_\_\_\_ Email \_\_\_\_\_

Additional Staff name: \_\_\_\_\_ Email \_\_\_\_\_

Please give name of your HR/Recruitment person if the person plans to attend on March 27. They may attend and staff booth at no charge.

Name: \_\_\_\_\_ Email \_\_\_\_\_

Sponsors need make no payment if you are only using space and number of registrations allotted to you under terms of sponsorship. If purchasing additional space or registrations, you may pay by Credit Card

## PAYING BY CREDIT CARD:

American Express, VISA or Mastercard only

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ / \_\_\_\_\_

Date requested and/or submitted \_\_\_\_\_

## PAYING BY CHECK:

**Mail completed registration form and a check made out to WRES 2009 to:**

MATC – Wisconsin Renewable Energy Summit;  
William P. Quirnbach, Office of College Events,  
Milwaukee Area Technical College  
700 W. State Street, Milwaukee, WI 53233-1443

If not purchasing additional space, you may fax or email to:

fax: 414-297-8586

email: quirnbaw@matc.edu

**Booth space will not be assigned until receipt of a payment for sponsorship, plus additional payments as needed for additional space and registrations.**

## CONTACT:

If you have questions about exhibiting contact Ed Blume at (608) 819-0748 or by email at eblume@renewwisconsin.org.

## LODGING

For lodging, other information, and link to on-line registration, go to Summit web site: [www.renewableenergysummit.org](http://www.renewableenergysummit.org).

On behalf of the Wisconsin Renewable Energy Summit, Wisconsin Expo, Inc. will be our sole exhibit decoration vendor. They will send all registered Exhibitors a complete exhibit kit, including forms for ordering additional furnishings, electricity, information technology, storage services, or other support. They may be reached at 262-670-1300, [wexpo@aol.com](mailto:wexpo@aol.com)